



**ADHIYAMAAN COLLEGE OF ENGINEERING  
(AUTONOMOUS)**

Dr. M. G.R. Nagar, Hosur – 635 130, Krishnagiri Dt., Tamilnadu, INDIA  
Affiliated to Anna University & Approved by AICTE New Delhi  
Accredited by NAAC, NBA for CSE, BM, BT, CH & ME and “2f &12 B” by UGC.

**SELF-APPRAISAL FORM FOR FACULTY (A.Y: 2020-21)**

(The details are required from 1<sup>st</sup> July 2020 to 30<sup>th</sup> June 2021)

Name of the Department : \_\_\_\_\_

Name of the Faculty : \_\_\_\_\_

Present Designation : \_\_\_\_\_

D.O.B & Age : \_\_\_\_\_

Date of Joining : \_\_\_\_\_

Mobile No. : \_\_\_\_\_

Email ID : \_\_\_\_\_

**Educational Qualifications:**

Degree	Branch/ Specialization	College	University	Year of completion	%

**Experience Details (Chronological Order only):**

S.No.	Position held	Institution/Industry	Period		Exp. in Years
			From	To	

## PART-A

### **TEACHING- LEARNING & EVALUATION-RELATED ASPECTS (450 Points)**

#### **A.1 Student Feedback on Teacher Performance (Max. 100 Points)**

(Points equal the Percentage of feedback)

Program/Dept.	Semester	Course	Feedback	Average Feedback	Score obtained

#### **A.2 Result Analysis (Max. 100 Points)**

(Points equal the Result Percentage)

Program/Dept.	Semester	Course	Result	Average Result	Score obtained

#### **A.3 Online Certification Courses (NPTEL etc..) (Max.: 75 points)**

(Necessary proofs to be enclosed)

Allocation of Points per Course :

(Toppers: 75 points; Elite+Gold: 65 points; Elite+Silver: 55 points; Elite: 45 points & Successfully completed: 35 points)

Course Title	Duration	Awarding Institution	Grade	Score obtained	Total Score obtained

#### **A.4 FDPs/Training Activities/ STTPs/ Symposia/Conferences/Workshops Attended (Max.: 75 points)**

(Necessary proofs to be enclosed)

Allocation of points:

(For IITs/NITs/Universities: 1 day: 25 points, 2 to 5 days: 50 points, >5 days: 75 points,

For other institutions, 60% of the score shall be considered including in-house programmes, i.e. 1 day: 15 points, 2 to 5 days: 30 points, >5 days: 45 points)

Title of the Programme	Duration	Organized by	Score	Score obtained

**A.5 FDPs/Training Activities/ STTPs/Symposia/Conferences/Workshops Conducted as Convener/Co-ordinator etc. (Max.: 25 points)**

(Necessary proofs to be enclosed)

(Govt. sponsored programme: 25 points, Self-sustained programme: 15 points)

Title of the programme	Duration	Acted as	Score	Score obtained

**A.6 Additional Significant achievements (Max.: 50 Points)**

(Necessary proofs for each category to be enclosed)

Item		Max. Score	Score obtained
i.	Remedial classes/Bridge courses/ Technical Trainings (GATE etc.)	15	
ii.	Usage of MOODLEs /developing blog	15	
iii.	Innovation/Prototype Developed/New Experiments Designed for Lab	20	

**A.7 Books/Chapters Published (Max.:25 points)**

(First page of the book/chapter to be enclosed)

(Books: International: 25 Points, National: 15 points, Chapter:10 points)

Title of the book/chapter	Authors	Publisher	Score	Score obtained

## PART-B

### **RESEARCH, DEVELOPMENT AND EXTENSION ACTIVITIES (450 Points)**

**Cut-off points:** (Engineering/MBA-- Professor: 225 points, Associate Professor: 175 points, Assistant Professor: 100 points), (S&H/MCA-- Professor: 150 points, Associate Professor: 100 points, Assistant Professor: 75 points)

#### **B.1 Research Guidance (Max.: 50 points)**

(Necessary proofs to be enclosed)

(Ph.D.: 50 Points per scholar, PG: 25 points per student, UG- each project batch: 25 for 'A' grade project and 20 for other grade projects)

Category	No. of scholars/ No. of batches	Score	Score obtained
Ph.D.			
PG/UG			

#### **B.2 Sponsored Research Projects/Grants (Max.: 50 points)**

(Sanctioned letter to be enclosed)

(Projects worth 1 to 5 Lakhs: 15 Points, 5 to 10 Lakhs: 25 Points, > 10 Lakhs: 50 points)

(Other Grants: 1 to 2 Lakhs: 10 Points, 2 to 3 Lakhs: 15 Points, >3 Lakhs: 25 points)

Projects under review: 20 points

Category	Agency	Sanctioned Amount in INR	Score obtained

#### **B.3 Consultancy (Max.: 25 points)**

(Necessary proofs to be enclosed)

(Sanctioned amount  $\geq$  5 Lakhs: 25 points, 1 to 5 Lakhs: 20 points)

Category	Agency Details	Amount in INR	Score obtained

#### **B.4 Patents Published/Awarded (Max: 25 points)**

(Necessary proofs to be enclosed)

(Patent awarded: 25 points, Patent published: 20 points)

Title of the patent	File Number	Status (published/awarded)	Score	Score obtained

**B.5 Research Publications (Max.: 150 points)**

(Front page of publication to be enclosed)

(SCI journal: 100 points, SCOPUS: 50 points)

SCI/Scopus	Title of the Publication	Score	Score obtained

**B.6 Linkages/ Collaborations with Premiere Institution (Max.: 25 points)**

(Collaborative Publication, Faculty Exchange Programmes etc.)

Nature of Linkage	Details	Score	Score obtained

**B.7 Member/Reviewer in Editorial Boards of Referred Journals (Max.:25 points)**

(Reviewer for SCI journal: 25 points, SCOPUS journal: 15 Points, Member of organizing committees in International/ National conferences etc.: 15 points)

Name of the journal/conference	Publisher/Committee	Score	Score obtained

**B.8 Award/Honour/Fellowships/Recognitions (Max.: 25 points)**

(The necessary proofs to be enclosed)

Award/Honour	Details of Awarding Agency	Score obtained

**B.9 Resource Person/Invited Speaker/Conference Chair/Judge (Max.: 25 points)**

(The necessary proofs to be enclosed)

Topic Description	Name of organization	Score obtained

**B.10 Memberships in Professional Societies/Bodies etc. (Max.: 25 points)**

(The necessary proofs to be enclosed)

<b>Name of the Professional Society/Body</b>	<b>Category</b>	<b>Membership number</b>	<b>Score obtained</b>

**B.11 Papers Presented in Conferences (Max.: 25 points)**

(Necessary proofs to be enclosed)

(International conference abroad: 25 points, India: 15 points, National: 10 points)

<b>Title of the Paper</b>	<b>Name of the Conference and dates</b>	<b>Organized by</b>	<b>Invited/Oral/poster</b>	<b>Score</b>	<b>Score obtained</b>

## PART-C

### ADMINISTRATIVE AND EXTRA-CURRICULAR ACTIVITIES (100 Points)

Category of Administrative Work		Max. points	Mention the Administrative Work	Score obtained
C.1	<b>Administrative Assignments</b> (Dean, IQAC Co-ordinator, CoE, HOD, Professor-In-charge etc.)	100		
C.2	<b>Central Committee Member/Co-ordinator/In-charge</b> (NAAC, NBA, NPTEL, R&D, Exam Cell, Alumni, Discipline, Sports, NSS, Yoga, Women's Grievance Cell, Anti Ragging, Professional Bodies, Skill development, Incubation, etc)	75		
C.3	<b>Departmental Committee Member/Co-ordinator/In-charge</b> (BOS, Academic Audit, Class teacher, Mentor, Research Group Co-ordinator, Internships, Lab In-charge, Projects, Industrial visits, NAAC, NBA, R&D, Exam Cell, Alumni, Sports, NSS, Yoga, Women's Grievance Cell, Anti Ragging, Professional Bodies, Skill development, Incubation, etc)	50		

**Note: Any other claim in support of self-appraisal may also be submitted**

(a)

(b)

(c)

## Summary of Self-Appraisal Score (A.Y: 2020-21)

Name of the Faculty :

Department:

Designation :

Category		Max. Score	Score obtained	Score as per APEC
<b>Part-A</b>	<b>Teaching, Learning and Evaluation Related Activities</b>			
<b>A.1</b>	Student Feedback on Teacher Performance	100		
<b>A.2</b>	Result Analysis	100		
<b>A.3</b>	Online Certification Courses (NPTEL etc.)	75		
<b>A.4</b>	FDPs/Training Activities/ STTPs/Workshops Attended	75		
<b>A.5</b>	FDPs/Training Activities/ STTPs/Workshops conducted as a Convener/Co-ordinator etc.	25		
<b>A.6</b>	Additional Significant Expertise	50		
<b>A.7</b>	Books/Chapters Published	25		
<b>Total Score (Part-A)</b>		<b>450</b>		
<b>Part-B</b>	<b>Research, Development and Extension Activities</b>			
<b>B.1</b>	Research Guidance	50		
<b>B.2</b>	Sponsored Research Projects/Grants	50		
<b>B.3</b>	Consultancy	25		
<b>B.4</b>	Patents Published/Awarded	25		
<b>B.5</b>	Research Publications	150		
<b>B.6</b>	Linkages/ Collaborations with Premiere Institution	25		
<b>B.7</b>	Member/Reviewer in Editorial Boards of Referred Journals	25		
<b>B.8</b>	Awards/Honours/Fellowships/Recognitions	25		
<b>B.9</b>	Resource Person/Invited Speaker/Conference Chair/Judge	25		
<b>B.10</b>	Memberships in Professional Societies/Bodies etc.	25		
<b>B.11</b>	Papers Presented in Conferences	25		
<b>Total Score (Part-B)</b>		<b>450</b>		
<b>Part-C</b>	<b>Administrative and Extra Curricular Activities</b>			
<b>C.1</b>	Administrative Assignments	100		
<b>C.2</b>	Central Committee Member/Co-ordinator/ In-charge	75		
<b>C.3</b>	Departmental Committee Member/ Co-ordinator/ In-charge	50		
<b>Total Score (Part-C)</b>		<b>100</b>		
<b>Total Score (Part-A + Part-B + Part-C)</b>		<b>1000</b>		

Signature of Faculty

Signature of HoD

Signature of Dean-Academics

Principal